



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## Minutes 02/23/2009

ARINGTON FINANCE COMMITTEE  
 MINUTES OF MEETING  
 7:30PM O'NEILL ROOM COMMUNITY SAFETY BUILDING  
 2/23/09

ATTENDEES:

|             |              |           |            |          |
|-------------|--------------|-----------|------------|----------|
| McGaffigan* |              | Bayer*    | Phelps     | Dunn*    |
| DeCoursey*  | Connors*     | Simmons * | Olszewski* |          |
| Tosti       | Foskett*     | Deyst*    | Ronan*     |          |
| Ferrara *   | Franclemont* | Jones*    | Deshler*   |          |
| DuBois*     | Howard*      | Fanning*  | Carman*    | Turkall* |

\* Indicates present

VISITORS: Recycling Committee CoChairs Gordon Jameison, Juli Brazile

MINUTES of 2/18/09 accepted as corrected. Unanimous  
 Vice Chair Jones chaired the meeting.

ART 33 PAY AS YOU THROW: Jamieson, using a handout, walked the FinCom through a rational for introducing this program now. He sees it as one of the few practical ways to avoid deep service reductions. He suggested a \$1/33gal bag trash fee for homes & businesses. He estimated savings of \$300k/yr. In the ensuing discussion FinCom members expressed interest and encouraged Jamieson to develop a more detailed plan. Since this is a BoS article, members were reluctant to report but they were supportive of a proposal to include a workable detailed plan as an appendix to the FinCom report. Howard to provide a draft using the model from the 2004 PAYT Study Committee with updated numbers.

RECYCLING COMMITTEE (ARC) BUDGET: Jamieson reviewed the reduction in solid waste being sent to North Andover over the last few years. He believes this is largely due to ARC initiatives. The ARC has a budget of \$1800 which was used last year to pay for cardboard recycling dumpster on a trial basis. It was so successful that the DPW took it over, added another, and arranged for twice weekly pickups. The ARC is subsidizing sale of composting bins at reduced cost at the upcoming EcoFest. Jamieson requested a budget increase to \$3k to expand bin subsidizing and similar efforts.. Though members were inclined to support this request, a vote was delayed until the demand for composting bins could be judged by results at the EcoFest.

BUD 1 FINCOM: GenGov SubCom (Howard) recommended a \$20 reduction in officer stipends and a \$70 expense reduction. This represents a 3% for stipends and expenses. The exec sect step increase would remain a 4%. Members agreed that a reduction is desirable to set an example. Several alternatives were proposed. VOTES: The most drastic, elimination of stipends, was defeated 4-12. A reduction of \$50 for all members was approved 12-3. The total of \$9963 was approved 15-0.

BUD 2 SELECTMEN: GenGov SubCom (Howard) recommended the budget as printed except for level-funding the town report printing. DuBois believes that the expenses associated w/ Town Meeting were left out. After some confusion this budget was tabled until all members could examine the election expense details.

BUD 3 TOWN MANAGER: GenGov SubCom (Howard) discussed various issues in this budget, and then recommended the budget as printed except for correction of a \$29 error. Members wanted to eliminate the vacant position to cover the increase in grade for the Admin Assistant. There followed a confused discussion of what the FinCom budget review was supposed to accomplish. Opinion ranged from understand the budget & correct errors to reduce budgets 10%. Jones to discuss w/ Tosti.

COMMITTEE: Turkall provided copies of the Ernst & Whinney report from 1981 concerning reorganizing town government. This should be useful background for Art 32. She also provided a revised hearing agenda  
 2/25 61 Water Bodies Fund, 27 After School Scholarship Fund, AYCC, 49 Human Rights  
 3/4 Minuteman Tech

RESERVE FUND BALANCE: \$287,000

Peter B Howard 2/24/09 Revised 3/2/09  
 cc FinCom Members, Selectmen, Town Manager, Comptroller, Library File, Town Web Site FinCom Web Site  
 VOTE SUMMARY - Articles

| #<br>2/11 | # | # | Title                                    | Date<br>Heard | Date<br>Voted | Status (Unlisted votes<br>were unanimous) |
|-----------|---|---|--|---------------|---------------|---|
| 16        |   |   | Marihuana Bylaw                          |               |               | Public Safety SubCom to inquire           |
| 27        |   |   | After School Scholarship Fund            |               |               |   |
| 28        |   |   | Max Age for Appointment to Police & Fire |               |               | TM  |
| 29        |   |   | Max Age For Police & Fire                |               |               |   |
| 30        |   |   | Transfer Of McClenen Park                |               |               |   |
| 31        |   |   | Goodman Pension Time                     | 2/11          |               |   |
| 32        |   |   | Govt Reorg Committee                     | 2/11          |               | Need cost est                             |
| 33        |   |   | Pay As You Throw                         | 2/23          |               |   |
| 34        |   |   | Library Copiers & Printers Fund          |               |               | TM  |
| 35        |   |   | Parking Fund                             | 2/18          | 2/18          | No action                                 |
| 39        |   |   | Collective Bargaining                    |               |               | TM  |
| 40        |   |   | Future Collective Bargaining             |               |               | TM  |
| 41        |   |   | Salary Adjustment Elected Officials      |               |               | TM  |
| 42        |   |   | Positions Reclassification               |               |               |   |
| 43        |   |   | Budgets                                  |               |               |   |
| 44        |   |   | Capital Budget                           | 2/18          | 2/18          | 8242949                                   |
| 45        |   |   | Rescind authority to borrow              | 2/18          | 2/18          | 177472                                    |
| 46        |   |   | Minuteman Tech                           |               |               |   |
| 47        |   |   | Minuteman Tech Stabilization Fund        |               |               |   |
| 48        |   |   | Celebrations                             |               |               | TM  |
| 49        |   |   | Committees & Commissions                 | 2/23          |               |   |

|    |                                     |      |      |                |
|----|-------------------------------------|------|------|----------------|
| 50 | Misc Appropriations                 |      |      | TM             |
| 51 | Sewers                              |      |      | TM             |
| 52 | Water                               |      |      | TM             |
| 53 | Pension Adjustment                  | 2/11 | 2/11 | Support        |
| 55 | Mead Road Improvements              |      |      |                |
| 56 | Disability Commission Appropriation |      |      |                |
| 57 | Harry Barber Service Program        | 2/11 | 2/11 | 7500           |
| 58 | Minuteman Senior Services           | 2/11 | 2/11 | 10145 9-4      |
| 59 | Reevaluation                        | 2/18 | 2/18 | 70000          |
| 60 | Tax Exemptions                      | 2/18 | 2/18 | No action 14-1 |
| 61 | Water Bodies                        |      |      |                |
| 62 | Special Ed Reserve Account          |      |      | Super          |
| 63 | OPEB                                |      |      | TM             |
| 64 | Tip Fee Stab Fund                   |      |      |                |
| 65 | Transfer of Cemetery Funds          |      |      |                |
| 66 | Overlay Reserve                     |      |      |                |
| 67 | Stabilization Fund                  |      |      |                |
| 68 | Free Cash                           |      |      |                |

## VOTE SUMMARY-Budgets

| #  | Title                   | Date Heard | Date Voted | Amount | Vote Unlisted votes were unanimous |
|----|-------------------------|------------|------------|--------|------------------------------------|
| 1  | FinCom                  |            |            |        |                                    |
| 2  | Board of Selectmen      |            |            |        |                                    |
| 3  | Town Manager            |            |            |        |                                    |
| 4  | Personnel               |            |            |        |                                    |
| 5  | Information Technology  |            |            |        |                                    |
| 6  | Comptroller             |            |            |        |                                    |
| 7  | Treasurer               |            |            |        |                                    |
| 8  | Postage                 |            |            |        |                                    |
| 9  | Assessors               |            |            |        |                                    |
| 10 | Legal                   |            |            |        |                                    |
| 11 | Town Clerk              |            |            |        |                                    |
| 12 | Registrar of Voters     |            |            |        |                                    |
| 13 | Parking                 |            |            |        |                                    |
| 14 | Planning                |            |            |        |                                    |
| 15 | Redevelopment Board     |            |            |        |                                    |
| 16 | Zoning Board of Appeals |            |            |        |                                    |
| 17 | Public Works            |            |            |        |                                    |

